AMENDED

Serial No. 55279

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 1.8 1990					
	ed to applicant for correction	оот 9 (OCT 2 6 1990		
Correc	ted application filedDE	C 1 3 1990	Map filed	DEC 1 3 1990	
	ne applicantSANFOR	D A. SHULFR, JR.			
		. Onocen, on		OUT.	
A	Street and No. or P.O. Box No.	of	SEARCHL I	City or Town	
			hereby make ap	plication for permission to change	the
PL/	ACE OF USE	Point of diversion, manner of us	e, and/or place of use		
of wate	er heretofore appropriated under	QUASI - MUNCIPAL Identify existing right b		of or Claim Nos. If Decreed, give title of Decree	and
identify r	ight in Decree.				
		^^~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
		***************************************			****
1. Th	ne source of water is	UNDERG Name of stream	ROUND , lake, underground sprin	g or other source.	
2. Th	ne amount of water to be changed	.02 Cu Ft./Sec.	Max 4.38 Mil	lion Gal/Yr. equals 448.83 gallons per minute.	
3. Th	ne water to be used for	OUACT MUNICIPA	/10 mital	DUMBOCOC	
4 Th	ne water heretofore permitted for	OUASI MUNCIPAL	(12 units) r	purposes state number and kind of animals. purposes	
	-	Irrigation, power, mir		stock state number and kind of animals.	
				2. 22, Twsp 285, R63E, D-acre subdivision of public survey and by course of said Soct 22 at a	and
dist	MDBM at a point 2144.11 ance to a section corner. If on unsurveyed land,	it should be stated.	ne SE Corner	or said sect. 22 at a	
_ <u>b</u>	earing of S 30 ⁰ 04' 38"	<u>E</u>		***************************************	
6. Th	The existing permitted point of diversion is located within.				

	***************************************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	
7. Pro	oposed place of useSee_atta	ched sheet (i.e.	#7 Proposed	Place of Use) &	
	accompanying map.	Describe by legal subdivision	s. It for ittigation state in	militer of acres to be intigated.	

•	LUIST LODE	MC #4579 Don+io	n SW4 Soc 22	P T285 P63F MDRM	
8. Ex CO	YOTE LODE MS #2060 Describe b	by legal subdivisions. If permit is	for irrigation, state number	P., T28S, R63E, MDBM.	i/or
mar	rtion N ¹ 2 SE ¹ 4 and Portion	to be removed from irrigation.			
MS	#4578 Portion N½ SE¼ Se	ct. 22, T28S, R6	3E, MDBM	***************************************	
9. Us	se will be from January Mont	and Day	oDecem	ber 31 onth and Day of each ye	ar.
10. Us	e was permitted fromJanuar	·y 1	toDecem	ber 31 of each ye	ar.
				may be required to submit plans a el pipe tasing, Multi-Sta	
gn4	ecifications of your diversion or et	Dril Orage works) elect	rea werr, ste trically driv	el pipe tasing, Muiti-Sta en pump, storage tank, which water is to be diverted, i.e. diversion structi	ye
d i De	stribution Piping networks the monitoring meters,	ck, Water Flow & System protective	State manner in v	which water is to be diverted, i.e. diversion struct	ire,
dite	hes, pipes and flumes, or drilled well, etc.				
12. Es	timated cost of works\$2				
13. Es	timated time required to construct	works Complete	well. Has	been in operation since June 1983	

14. Estimated time required to complete the application of water	r to beneficial use One Tear
15. Remarks: For use other than irrigation or stock watering, consumptive use:	state number and type of units to be served or annual
•	, etc.
Ву	s/Sanford A. Shuler, Jr. SANFORD A. SHULER, JR.
Compared bc/bc am/se	Box 9
Protested	Searchlight, NV. 89046
- Totested	
APPROVAL OF S	STATE ENGINEER
This is to certify that I have examined the foregoing appl	lication, and do hereby grant the same, subject to the
following limitations and conditions:	f the waters of an underground source as
nolder obtain other permits from State, Feder	must be installed and maintained in the n and accurate measurements must be kept izing meter must be installed before any of completion of work is filed. If the d and maintained to prevent waste. This ed by the State Engineer pursuant to NRS late the use of the water herein granted ittee the right of ingress and egress on t waive the requirements that the permit al and local agencies. o the State Engineer within 10 days from he amount of water pumped from each well.
The amount of water to be changed shall be limited to the amount	ount which can be applied to beneficial use, and not to
xceed 0.02 cubic feet p	er second, but not to exceed 4.38 million
qallons annually.	
Vork must be prosecuted with reasonable diligence and be comp	pleted on or before June 23, 1992
roof of completion of work shall be filed before	July 23, 1992
application of water to beneficial use shall be made on or before	
roof of the application of water to beneficial use shall be filed of	
Stap in support of proof of beneficial use shall be filed on or bef	foreJuly 23, 1994
Completion of work filed SEP 2 5 1991 IN TESTIM	ONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.F.
-	ngineer of Nevada, have hereunto set my hand and the seal of my
office, the	his 2nd day of August ,
Cultural map filed	91/2//
Certificate No. 13843 Issued FEB 07. 1994 A.D. 19	Wheeland Jan State Engineer
<u>-</u>	State Engineer

APPLICATION FOR PERMISSION TO CHANGE PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

7. PROPOSED PLACE OF USE

Portion of SE4 NW4 SW4 Sect. 22 within WHIST MS #4578 Boundaries Portion of NE4 SW4 Sect. 22 within WHIST MS #4578 Boundaries Portion S4 NE4 SW4 Sect. 22 within WHIST MS #4578 Boundaries Portion N4 SE4 SW4 Sect. 22 within WHIST MS #4578 Boundaries

Portion of N; SW% SE% Sect. 22 within Road Right-of-Way (BLM #N46709)

Portion E½ NW½ SE½ Sect. 22 Portion within COYOTE MS #2060 Boundaries 4*
within JOHN & SANFORD #4578 Boundaries
& COYOTE MILL SITE #1

All of NE% SE% Sect. 22 Except Portion of INDEPENDENCE MS #2094
& E% SE% NE% SE% Sect. 22
Portion S% SW% SE% NE% SEct. 22 Portion of COYOTE MS #2060 NW & NE
northerly juncture Boundaries

Date: Dec, 13, 1990

By: Jackard Chuluf-Swhford A. Shuler, Jr.

REFERENCE: 1. Clark County 12/7/87, Book 871207, Instr. 00558, Pg. 047-0034

^{2.} Clark County 12/7/87, Book 871207, Instr. 00559, Pg. 047-0035

^{3.} Clark County 3/21/83, Gook 1705, File 39, Pg. 84 (1664867)

^{4.} Clark County 7/1/87, Book 870701, Instr. 00570, Pg.046/0055

